

**SECTION 00 91 11**

**ADDENDUM NUMBER 001**

**PARTICULARS**

**1.01 DATE: MARCH 12, 2026**

**1.02 PROJECT: MADISON METROPOLITAN SCHOOL DISTRICT – REFERENDUM 2024**

**1.03 LOCATION: BLACKHAWK / GOMPERS SCHOOL**

**1.04 PROJECT NUMBER: 210\_BLACK HAWK GOMPERS\_ABATEMENT**

**1.05 ENGINEER: BROWNFIELD TRUE NORTH**

**TO: PROSPECTIVE BIDDERS:**

**2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE ORIGINAL PROCUREMENT DOCUMENTS DATED MARCH 6, 2026 , WITH AMENDMENTS AND ADDITIONS NOTED BELOW.**

**2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.**

**2.03 THIS ADDENDUM CONSISTS OF 1 PAGE.**

**CHANGES TO THE PROJECT MANUAL - INTRODUCTORY REQUIREMENTS, PROCUREMENT REQUIREMENTS AND CONTRACTING REQUIREMENTS:**

**4.01 RFB 228\_SHERMAN SHABAZZ\_ABATEMENT:**

- A. Section 3.1: Scope of work, specifications and figures provided**
- B. Section 3.4: Mandatory Bid Walk is TUESDAY March 17**
- C. Attachment B: Bid Form provided**
- D. Madison Metropolitan School District Procurement and Contract documents provided**

**END OF SECTION**